



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Marda Dillree			(801)451-2773	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
379 Shepard Ridge Road		Farmington	UT	84025
Office	District Number	County	Political Party	
House	17	Davis	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Marda Dillree</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Marda Dillree</u>
Signature of Candidate
<u>10/28/2002</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Dillree	
Date of Report 10/28/2002	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 9/17/2002			
Ending Date: 10/29/2002			
Due Date: 10/29/2002			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,630.49	
2	Total Contributions Received (See Schedule A)	\$2,151.00	\$7,944.00
3	Subtotal (Add lines 1 & 2)	\$4,781.49	
4	Total Expenditures Made (See Schedule B)	\$213.34	\$4,885.14
5	Ending Balance (Subtract Line 3 from Line 4)	\$4,568.15	

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Candidate or Officeholder's Last Name Dillree	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/19/2002	U-Car PAC Utah Auto Dealers Association	1588 Main Salt Lake City , UT 84115				\$251.00
9/19/2002	Utah House Republican Election Committee	4659 South 1900 West Ste 3 Roy, UT 84067-				\$100.00
9/20/2002	7-Eleven Inc	2711North Haskell Dallas, UT 75204				\$100.00
9/21/2002	Questar Employee PAC	PO Box 45433 Salt Lake City, UT 84145				\$150.00
9/21/2002	UMAPAC Manufacturing Association	136 East South Temple Suite 1740 Salt Lake City, UT 84111				\$100.00
10/8/2002	Northern Wasatch Homebuilders Association	5150 South Washington Blvd Ogden, UT 84405				\$200.00
10/8/2002	Pharmaceutical Research & Manufacturers Of America	1100 15th Street NW Washington , DC 20005				\$200.00
10/8/2002	Utah House Republican Election Committee	4659 South 1900 West Ste 3 Roy, UT 84067-				\$200.00
10/20/2002	LUPAC Of Utah	1245 Brickyard Road #470 Salt Lake City, Ut 84106				\$250.00
10/21/2002	Utah HOSPAC	2180 South 1300 East Suite 440 Salt Lake City, Ut 84106				\$350.00
10/23/2002	American Council Of Engineering Companies Of Utah	756 East 12200 S Draper, UT 84020				\$150.00
10/23/2002	Cheveron Texaco	PO Box 9094 Concord , CA 94524				\$100.00
SUB TOTAL FOR THIS PAGE						\$2,151.00
TOTAL CONTRIBUTIONS RECEIVED						\$2,151.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Dillree	
Date of Report 10/28/2002	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/21/2002	AT&T Wireless	Cell Phone (Leadership Campaign Calls)				\$134.78
10/24/2002	Staples	Office Supplies				\$23.47
10/25/2002	Postmaster	stamps				\$37.30
10/25/2002	Staples	Coppies				\$17.79
SUB TOTAL FOR THIS PAGE						\$213.34
TOTAL EXPENDITURES MADE						\$213.34

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed